Attorney's Docket No. 034185-073

JC09 Rec'd PCT/PTO 0 5, OCT 2005,

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re P | atent Application of | |
|---------|--|-------------------|
| Peter | FRISK | Group Art Unit: |
| Applic | ation No.: Unassigned |) Examiner: |
| Filed: | October 5, 2005 | Confirmation No.: |
| For: | METHOD FOR PRODUCING PACKAGING LAMINATED MATERIAL | |

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The listed documents were cited in the International Search Report in the corresponding PCT application.

To assist the Examiner, the documents are listed on the attached form PTO-1449. However, copies of the documents are not provided as it is understood that they have already been transmitted by the International Bureau. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date October 5, 2005

Matthew L. Schneider

Registration No. 32,814

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| Substitute for form 144 | 9A/PTO & 144 | 9B/PTC |) | 10 Can | plete if Known | * = 00 = 00 m |
|-------------------------|--------------|--------|---------------|------------------------|-----------------|---------------|
| | F | IRS | ST . | Application Number CO9 | Kec a PCI/PIO | 05,001200 |
| INFORMATION DISCLOSURE | | | | Filing Date | October 5, 2005 | |
| STAT | EMENT | B | APPLICANT | First Named Inventor | Peter FRISK | |
| | (use as many | sheets | as necessary) | Examiner Name | | |
| Sheet | 1 | of | 1 | Attorney Docket Number | 034185-073 | |

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| NON-PATENT LITERATURE DOCUMENTS | | | | | |
|---------------------------------|---|--|--|--|--|
| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | | |
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*Copy Attached

| Examiner | Date | te |
|-------------------|------|-------------|
| Signature | Con | nsidered |
| AE-1/AA 414 155 C | | |

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

Form Letters1